



# Georgia Association of Family & Consumer Sciences

## Centennial Project Award 2008

**Centennial Project award applications must be submitted by March 1, 2008 to:**

Melissa Wilmarth  
Dept. of Housing & Consumer Economics  
224 Dawson Hall  
University of Georgia  
Athens, GA 30602

**Award:**

The Centennial Project Award recognizes high school and college chapters that help the Family and Consumer Sciences profession and professionals gain more visibility during the Centennial Celebration Year. GAFCS will award three chapters the following awards:

College Unit Award - \$500    High School Chapter Awards - \$500    Runner-Up - \$250

**Criteria:**

Judges will evaluate –

- clarity of goals and member's ability to identify needs related to the project
- project creativity, resourcefulness, results achieved, and evaluation process
- overall presentation of application information and project documentation
- impact on behaviors and attitudes targeted by the project
- extent to which the project promotes a better understanding of the Family & Consumer Sciences profession

**Official Rules:**

- Projects must be carried out between August 1, 2007 and March 1 2008.
- A chapter may submit only one award application.
- Entries must be typed (except for signatures) on the attached application form (also available on the GAFCS website: [www.gafcs.org](http://www.gafcs.org)).
- **Pictorial and written documentation of the project must be recorded on a CD and submitted with the application form.**
- Winners will be selected based on the CD documentation and written application. Judges' decisions are final.
- For award consideration, applications and attached CD's must be postmarked by March 1, 2008 and sent to GAFCS at the address listed above.
- Projects will be disqualified for award consideration for failing to submit the required forms or follow the guidelines listed.
- All entries become the property of GAFCS which reserves the right to publish names, pictures, and quotes from entries in print media to the public.

## 2008 GAFCS Centennial Project Award Application

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Chapter Name:

School Name:

School Address:

City/State/Zip:

School Phone:

Adviser's Name:

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Adviser's Signature

Write your achievements in the spaces below.

Project Title:

Activities Completed:

**Pictorial and written documentation of the project must be recorded on a CD and submitted with the application form.**

# of FCCLA member responsible for planning and completing this project

# of young people reached through this project

# of other people reached through this project

The most successful part of this project was: