

# Awards and Recognition

2010

GAFCS is offering a variety of awards to recognize and give honor to family and consumer science professionals and other individuals who have made significant contributions toward improving the lives of individuals, families and their communities. Award winners will be recognized at the annual GAFCS conference. Guidelines for all awards and forms are included on the web page. **It is important that all completed applications and supportive materials be presented by January 15, 2010 following the guidelines as printed.**

**Please mail completed applications to:**

**Pearl T. Solomon  
GAFCS Awards Committee Chair  
UGA/Bibb County Extension  
736 Riverside Drive  
Macon, Georgia 31201**

**AAFCS First Timer Scholarship** - awarded to GAFCS member attending the AAFCS annual meeting for the first time. The award covers the cost of registration.

**GAFCS Undergraduate student Unit scholarship** - Any student in a Georgia college or university that is currently a member of the student association (undergraduate only) is eligible.

**Julius Benton Professional Improvement Award** - Any GAFCS member engaged in a personal improvement project that enables the individual to develop and share communications and public relation skills which exemplify the goals of GAFCS.

**GAFCS/AAFCS New Achiever Award Nominee** - Recognizes emerging professionals who have shown potential significant contributions in the field of Family and Consumer Science. Any Family and Consumer Sciences professional age 35 or younger and an active member of GAFCS/AAFCS is eligible.

**GAFCS Outstanding Family and Consumer Sciences Professional** - Any Family and Consumer Sciences professional who had demonstrated outstanding contributions to GAFCS and AAFCS at the district, state and national level is eligible for this award.

**GAFCS/AAFCS Teacher of the Year Award** - Recipients must be employed full time as a permanent Family and Consumer Sciences teacher in Georgia and been a member of GAFCS for a minimum of 3 years.

**AAFCS Leaders Award** - The Leaders Award began with the AAFCS 75<sup>th</sup> anniversary when it was established to identify and honor family and consumer science professionals who have made significant contributions to the field through their involvement with AAFCS. The Leaders Award guidelines and forms will be on the AAFCS web site in the fall of 2009.

**Wiley-Berger Award for Volunteer Services Nominee** - This award honors an outstanding volunteer whose work has enhanced the well-being of others. It posthumously honors David R. Wiley, D. Reid and Agnes Miller Berger for their outstanding contribution to Family and Consumer Sciences.

Please note that some of the awards are national recognition, however the applications will be evaluated on the state level with recommendations for submission to AAFCS. All (AAFCS and GAFCS) applications must be submitted to GAFCS/Awards committee for review. Upon receipt of the applications, those that require forwarding will be forwarded as needed. Should you have questions concerning these awards, please call Pearl Solomon at (478) 751-6338, prior to the deadline or you may email me at [asolomon@uga.edu](mailto:asolomon@uga.edu).

**Georgia Association of Family & Consumer Sciences**

AAFCS Annual Meeting

First Timer Scholarship

Member and Pre-Professional/Graduate Student

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

AAFCS Member Number \_\_\_\_\_

Number of years member of AAFCS/GAFCS \_\_\_\_\_

Request for annual meeting located in what city \_\_\_\_\_

\_\_\_\_\_  
Signature of applicant

**Below is for GAFCS VP for Awards and/or Treasurer**

Approved by \_\_\_\_\_

Signature of VP for Awards and Recognition

Date \_\_\_\_\_

Monetary Award \$ \_\_\_\_\_

GAFCS Check # \_\_\_\_\_

**All applications must be completed and submitted on or prior to deadline for acceptance.**

# Georgia Association of Family and Consumer Sciences Undergraduate Student Scholarship Application

## **About the Scholarship:**

An annual award of \$500.00 is given to any undergraduate student who is a FAFCS pre-professional/graduate student member enrolled in an undergraduate program.

## **Selection Criteria**

- ✚ Scholastic Record
- ✚ Participation in field of Family and Consumer Sciences and GAFCS Student Association
- ✚ Financial need
- ✚ All around future promise in field
- ✚ Letter of recommendation

Final selection is made by a committee selected by the Scholarship Liaison.

## **Application Procedures:**

Complete the form. Send one copy to the GAFCS VP for Awards and Recognition.

**Notation:** Applications for undergraduate student unit scholarship on next page.

**All applications must be completed and submitted by deadline for consideration.**

**Georgia Association of Family and Consumer Sciences**

**GAFCS Undergraduate Student Unit Scholarship**

Name \_\_\_\_\_

College Mailing Address \_\_\_\_\_

\_\_\_\_\_

Parent's Names \_\_\_\_\_

Parents' mailing address \_\_\_\_\_

Name of college presently attending \_\_\_\_\_

\_\_\_\_\_

Present classification \_\_\_\_\_ Years at institution \_\_\_\_\_

Years at previous institution (if applicable) \_\_\_\_\_

Name of college you plan to transfer to (if applicable) \_\_\_\_\_

GAFCS Pre-Professional Graduate Student Member? \_\_\_\_\_ Yes \_\_\_\_\_ No

AAFCS Member # \_\_\_\_\_ Current College Major \_\_\_\_\_

Will scholarship be used at present college? \_\_\_\_\_ No \_\_\_\_\_

If answer is no, where will it be used \_\_\_\_\_

Briefly explain why you need scholarship help.

**See next page**

**Undergraduate application continued**

What is the field of your major professional interest? \_\_\_\_\_

How long after graduation do you plan to remain in professional service? \_\_\_\_\_

List your participation in Family and Consumer Sciences related activities in high school.

**Attach the following:**

A brief description of you, your family, your interests and experiences which led you to choose a career in Family and Consumer Sciences.

A letter of recommendation written by the Head of the Department or the Dean of the College/School of Family and Consumer Sciences. A summary of the entrant's participation in Family and Consumer Sciences and other college activities should be included. If the entrant is a transfer student, the letter may be from the transfer school.

**To be completed by department or academic dean:**

Entrant's academic rating

**Please refer to selection criteria when submitting this application.  
All applications must be completed and submitted by the deadline for acceptance.**

**Georgia Association of Family and Consumer Sciences  
Julius Benton Professional Achievement Award**

Date \_\_\_\_\_ AAFCS Member Number \_\_\_\_\_

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Business Address \_\_\_\_\_  
\_\_\_\_\_

Length of AAFCS Membership \_\_\_\_\_ Length of GAFCS Membership \_\_\_\_\_

Colleges Attended	Years	Major	Degrees	Mo	Yr
-------------------	-------	-------	---------	----	----

Employment Record: Start with present or latest position. Include part-time work.

Name of Employer	Dates	Nature of Work
------------------	-------	----------------

Personal, professional and civic experiences

AAFCS-GAFCS activities (such as offices, committees, awards, out of state/country travels)

Recognition, Honors, Prizes, Etc, (Including national honor societies)

See next page  
Julius Benton Award continued

**Narrative materials (use additional paper to respond)**

A description by the applicant of proposed plans for individual improvement-this should be specific and include information regarding total cost and time involved. A description of how this will contribute to GAFCS should be included. The narrative should conclude with a summary of the applicants' future plans.

**Letters of recommendation**

Attach three letters of recommendation. The persons providing a recommendation should address the likelihood of this individual's continuing a career in the field of Family and Consumer Sciences. **Applications will not be judged without three letters of recommendation.**

**Statements**

**Please attach one of the following:**

1. A statement from the applicant's employer that permission to the proposed project will be granted.  
or
2. A statement from applicant that should award be received, GAFCS would be notified within two weeks if employer approval has been obtained and that applicant would decline the award if such approval is not available.  
or
3. A statement from the applicant that this improvement project (experience) could be completed in a way requiring no release of time or aid from employer.

**All applications must be submitted by the deadline for consideration**

**Georgia Association of Family and Consumer Sciences  
AAFCS New Achiever Award**

Nominating  
Group/Individual \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

AAFCS Membership# \_\_\_\_\_

Nominee \_\_\_\_\_

Mailing Address for nominee \_\_\_\_\_

\_\_\_\_\_

Nominee's Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Nominee's Email \_\_\_\_\_

AAFCS Membership # \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Number of years of service to Family and Consumer Science \_\_\_\_\_

Please visit [www.aafcs.org](http://www.aafcs.org) for more details

## Georgia Association of Family and Consumer Sciences Professional Award

### 1. Number of Awards

The number of awards made in any one year may not exceed 1% of the professional membership on February 1.

### 2. Eligibility and Judging Criteria

- a. Nominations may be made by members to recognize any GAFCS member(s) regardless of section affiliation.
- b. Each nominee must have been a member of the Georgia affiliate of AAFCS for a minimum of two years.
- c. Individuals may be nominated more than one year, but can receive this award only one time.

### 3. Judging

Applications will be judged by a committee of three AAFCS members, external to GAFCS. This committee will be appointed by the Vice President for Awards and Recognition. Nominees' names and photos will be removed from the application before judging. Judging criteria include:

- |   |     |
|---|-----|
| a. number of years membership in relation to the number of years eligible for membership in GAFCS | 20% |
| b. state involvement with GAFCS   | 30% |
| c. national involvement with AAFCS  | 20% |
| d. service and other professional organizations   | 20% |
| e. Community Activities   | 10% |

### 4. Timetable

- a. **November 15-**Nominations must be post marked and mailed to the Vice President for Awards and Recognition.
- b. **December 1-**The Vice President for Awards and Recognition ask nominees to complete an award application form.
- c. **January 5-** Four copies of the completed award application form must be postmarked and mailed to the Vice President for Awards and Recognition.
- d. **January 6-**The Vice President for Awards and Recognition submits applications to external judging committee for selection of GAFCS outstanding Family and Consumer Sciences Professional.
- e. **At annual meeting-** Award announcements and presentations made.

**Georgia Association of Family & Consumer Sciences  
Professional Award**

**Application Procedure:** Your application must be completed on this form. Please include any attachments or supporting materials with the application. Mail application and supporting materials to GAFCS Vice President for Awards and Recognition by the deadline. Please attach a black and white glossy photograph of yourself.

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Business Address \_\_\_\_\_  
\_\_\_\_\_

Present position \_\_\_\_\_ Title \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Professional Background

A. Educational

Colleges Attended	Years Attended	Major	Degree/Yr
-------------------	----------------	-------	-----------

B. Employment

Name of Employer	Dates	Nature of work
------------------	-------	----------------

# Georgia Association of Family and Consumer Sciences Teacher of the Year

## 1. Eligibility

- a. Nominations must be made by members of GAFCS to recognize the Teacher of the Year.
- b. The nominee must be a member of GAFCS for a minimum of three years.
- c. Nominee must be employed as a permanent family and consumer science teacher in grades kindergarten through 12.
- d. Recipients are eligible to receive this award more than once. The Award may be given a second time to an individual for outstanding contributions as an educator that are different from those for which the first award was given.

## 2. Judging

Applications will be judged by a committee of three GAFCS members. This committee will be appointed by the Vice President for Awards and Recognition and will have at least one member who is not a teacher.

### Judging criteria

- |   |           |
|---|-----------|
| a. educational program is sustainable can be replicated                           | 25 points |
| b. exhibited creativity and innovation in the program                             | 20 points |
| c. influenced the lives of students beyond the program                            | 15 points |
| d. identified and achieved specific goals through this program                    | 15 points |
| e. increased visibility of profession in the community                            | 10 points |
| f. received positive feedback from students, their families and the the community | 10 points |
| g. supported by colleagues and administrators                                     | 5 points  |

## 3. Timetable:

- a. **November 15-** Nominations mailed to Vice President of Awards and Nominations
- b. **November 20-** Vice Chair sends letter to nominee notifying them of their nomination and encourage them to submit application
- c. **January 15-** Nominees send completed application to Vice Chair for Awards by this date.
- d. **At annual meeting-** Teacher of the year is recognized.

GAFCS “Teacher of the Year” will be encouraged to submit an application for AAFCS Teacher of the Year. For additional information on their requirements, please go to [www.aafcs.org](http://www.aafcs.org)

**All applications must be submitted on or before deadline for acceptance**

Please see next page

**Georgia Association of Family and Consumer Sciences  
Teacher of the Year Award  
Nomination Form**

Nominee's Name \_\_\_\_\_ Date \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone # \_\_\_\_\_ School Number \_\_\_\_\_

School Name \_\_\_\_\_

School Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Fax# \_\_\_\_\_ Home Email Address \_\_\_\_\_

Position/Title \_\_\_\_\_ Grades Taught \_\_\_\_\_

Title of nominees program \_\_\_\_\_

Program Area Focus (list Only one) \_\_\_\_\_

Length of GAFCS Membership \_\_\_\_\_ Length of AAFCS Membership \_\_\_\_\_

AAFCS Membership Number \_\_\_\_\_

Please list all colleges and universities the nominee has attended using the format below (list most recent first)

Degree	Major	Institution	Date received
--------	-------	-------------	---------------

Please see next page

Identify professional experiences using the following format. List most recent first.

Position	Employer	Function/Responsibility	Dates
----------	----------	-------------------------	-------

### **Professional /Honorary Activities and Affiliation**

Organization	Years Member	Position s held/Honors Received	Dates
--------------	--------------	---------------------------------	-------

Was the program submitted created by the nominee \_\_\_\_\_Yes \_\_\_\_\_No

State the primary focus of the program and identify the areas it was designed to address, highlighting ways in which the goals have been and are being accomplished. A maximum of ten (10), typed, double-spaced lines can be submitted in response. Please use separate sheet.

Please answer sections a, b, and c below. A narrative response is required. A maximum of two typed, double-spaced pages can be submitted in response to each section.

Section a. Explain how the nominee has contributed to the profession and the community through involvement in:

- Professional development initiatives
- Professional and honorary organizations and affiliations
- Community Service
- Extracurricular activities

Section b. Provide the following background information

- Community demographics such as urban, rural, ethnicity and level of involvement in school activities.
- School setting including: Goals and philosophy; school and Family and Consumer Science enrollment and types of extracurricular activities offered
- Program restrictions because of federal or state regulations and/or school policy such as enrollment and class size.
- Program budget and funding

**Please see next page**

